October 28, 2025

At a Special called meeting held in their offices in the Walker County Courthouse Annex, Jasper, Alabama, at 9:30 a.m. on the 28th day of September 2025, Chairman Miller gave the welcome and called the meeting to order.

County Administrator Amy Frederickson called the roll and Commissioners present were: John Dunagan, Jeff Burrough, Jim Borden, and Steven Aderholt.

Commissioner Steven Aderholt gave the Invocation and Commissioner John Dunagan led the Pledge of Allegiance.

CONSENT AGENDA:

Motion was made by Commissioner Borden and seconded by Commissioner Aderholt to Approve the Agenda as written.

With no discussion, the vote taken resulted as follows: District One: Aye; District Two: Aye; District Three: Aye; District Four: Aye.

With no opposition, the Chairman declared the motion carried.

EXECUTIVE SESSION:

Chairman Miller read aloud a letter from County Attorney Charles Stephens explaining the purpose of and need to enter an Executive Session. The letter read in relevant part, as follows:

Re: COMMISSION MEETING/EXECUTIVE SESSION 10-28-25

Dear Chairman Miller:

A governmental body may enter into executive session under certain provisions provided in the Alabama Open Meetings Act. This includes the discussion of pending litigation pursuant to §36-25-7(a)(3). It is my opinion that the Walker County Commission should enter into executive session as the discussion of pending litigation is to be discussed and the Walker County Commission desires to avoid any impropriety during said necessary discussion.

Without discussion, Commissioner Borden made, and Commissioner Dunagan seconded, a motion to enter Executive Session for the reasons offered by County Attorney Charles Stephens and to adjourn without reconvening.

The vote taken resulted as follows: District One: Aye; District Two: Aye; District Three: Aye; District Four: Aye.

With no opposition, the Chairman declared the motion carried and announced that the Commission would enter Executive Session and would not reconvene.

Attest

Read and Approved:

Chairman

STEPHENS & STEPHENS, LLC ATTORNEYS AT LAW 107 EAST 18TH STREET P.O. BOX 1493 JASPER, ALABAMA 35502-1493

CHARLES R. STEPHENS CHARLES R. STEPHENS, JR. PHONE 205-221-4383 FAX 205-387-9726 WRITER'S EMAIL: CSJRATTY@GMAIL.COM

15:33

Steve Miller WALKER COUNTY COMMISSION

Re: COMMISSION MEETING/EXECUTIVE SESSION

10-28-25

Dear Chairman Miller:

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Very truly yours,

Charles R. Stephens, Jr.

CRSjr/sh